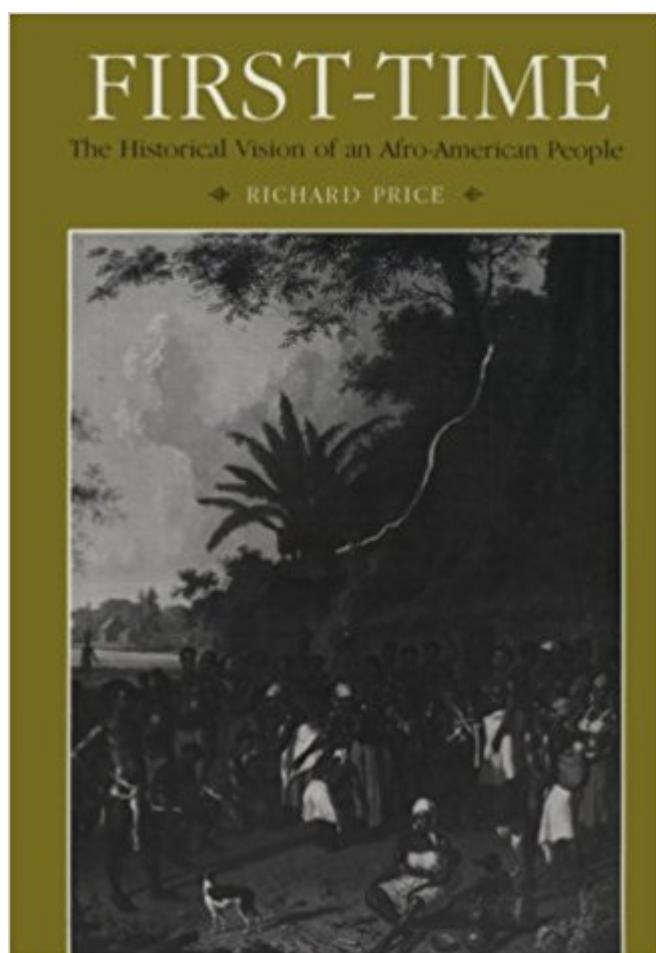


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First-Time: The Historical Vision Of An Afro-American People (Johns Hopkins Studies In Atlantic History And Culture)



Synopsis

A classic of historical anthropology, *First-Time* traces the shape of historical thought among peoples who had previously been denied any history at all. Each page of the book presents a transcript of oral histories told by living Saramakas about their eighteenth-century ancestors along with commentary from Price that places their accounts into a broader historical context.

Book Information

Series: Johns Hopkins Studies in Atlantic History and Culture

Paperback: 208 pages

Publisher: The Johns Hopkins University Press (October 1, 1983)

Language: English

ISBN-10: 0801829852

ISBN-13: 978-0801829857

Product Dimensions: 0.8 x 7 x 10.2 inches

Shipping Weight: 15.2 ounces

Average Customer Review: 5.0 out of 5 stars 2 customer reviews

Best Sellers Rank: #2,510,332 in Books (See Top 100 in Books) #12 in Books > History > Americas > South America > Suriname #7380 in Books > Politics & Social Sciences > Anthropology > General #11818 in Books > Politics & Social Sciences > Social Sciences > Specific Demographics > African-American Studies

Customer Reviews

"Has already taken its place alongside the great ethnographies." -- New West Indian Guide

Richard Price is the author of twelve books, including an earlier work on the Saramaka people, the award-winning *First Time: The Historical Vision of an Afro-American People*. He is coeditor, with Sally Price, of John Gabriel Steadman's *Narrative of a Five Year Expedition against the Revolted Negroes of Surinam*. He has taught at Stanford, Yale, Johns Hopkins, Minnesota, and the University of Paris.

The Americas in colonial times were a setting for some of the most fascinating events and developments in all of history. The meeting of two worlds created sparks and waves unlike those produced by any other historical event. Because of its monumental importance and its unique nature, the area has attracted hordes of authors. However, in writing about topics in colonial

American history, one must heed the ever-present danger of Euro-centricity. Most of the non-Europeans who took part in the creation of colonial societies (e.g. Africans and Native Americans) are all too silent in the available sources. Because of this, many scholars tend to rely too heavily on European perspectives. On the other hand, some have adopted the opposite extreme and have relied almost solely on non-European accounts when available. Richard Price, in examining the early history of the Saramaka maroons of Suriname with his 1983 work *First-Time: The Historical Vision of an Afro-American People*, is fortunately able to find the mean between these extremes. The strength of Price's book lies in its respect for non-European views, its impartiality, and its truth-seeking. Price makes explicit the extant importance of the Saramaka's oral history, not only the history itself, but also the manner in which the Saramaka preserve it. However, while he uses the Saramaka versions of events as a framework, Price is always sure to corroborate these accounts with "documentary" or "archival" evidence, and when he is unable to do so, he candidly alerts the reader. Price has a hunger for the truth. He often researches the most subtle details of Saramaka stories in order to provide the reader with a fuller story. These details are often also linked by Price to historical realities and conditions that are easily overlooked in a reading of the Saramaka accounts. Finally, I was impressed by the structure of the book- each page divided into two halves: the top sections containing a piece of Saramaka oral history, the bottom halves analyzing and critiquing these accounts using all other available sources and discussing their importance in Saramaka history and to the Saramaka people despite their flaws and inaccuracies. Overall, Price's work is a valuable asset to the collective history of colonial America, and a seeming treasure for the Saramaka people today.

This is a must read for all in the black diaspora. Read how slaves organized revolted and gained autonomy. free from slavery in the 18th century. You will also find how they maintained their culture vitually unchanged in 2002! It is an amazing book with deep insight into this proud maroon culture in South America, Surinam. They trace their roots all the way back specific villages in Africa!

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